HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER City of Los Angeles



ERIC GARCETTI MAYOR

July 22, 2022

OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. Spring Street, Room 395 Los Angeles, CA 90012 General Information: (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

> > clerk.lacity.org

CPC-2018-6693-GPA-SP-SPP-1A DIR-2008-2279-SPP-M3-1A ENV-2000-3577-EIR-ADD8; SCH No. 2000091046 Council Districts 9 and 14

## NOTICE TO APPELLANT(S), APPLICANT(S), AND INTERESTED PARTIES

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing **telephonically** on <u>Tuesday</u>, <u>August 2</u>, <u>2022</u> at approximately <u>2:00 PM</u>, or soon thereafter, to consider the following:

## Council file No. 22-0538-S1

The eighth Addendum to the previously certified Environmental Impact Report, Joint Analysis and related California Environmental Quality Act findings, and an Appeal by Ted Fikre, L.A. Arena Land Company, LLC (Representative: David Goldberg, Armbruster, Goldsmith and Delvac LLP) from part of the determination of the Los Angeles City Planning Commission relative to Condition Nos 7.d.i., 7.g.iv, and 7.g.v., for a Project Permit Compliance Review for the construction of Convention Center Expansion Uses, including a hotel and conference center, on Development Sites 1a and 1b within the Los Angeles Sports and Entertainment District (LASED), including a Transfer of Floor Area from Development Site 12 to Development Site 1a, an Equivalency Transfer of permitted Office floor area to Hotel guest rooms, and a 10 percent reduction in required parking for the project and all existing uses within the Olympic West and Olympic East Subareas, as well as Crypto.com Arena for the JW Marriott Hotel and Conference Center Expansion Project involving the construction and operation of a 37-story hotel tower with 861 guest rooms and 9,900 square feet of ground-floor hotel-related retail and restaurant uses, and a fivestory podium with a 228,200-square-foot conference center and with parking, all above three subterranean levels of parking and ancillary hotel uses on the southern 3.1-acre portion (Development Sites 1a and 1b of the LASED) of a 6.5-acre lot (Development Sites 1, 1a, 1b of the LASED). The Hotel and Conference Center Expansion Project would require the partial demolition and structural alterations to the existing on-site Olympic West Parking Structure, the removal of existing freeway-facing signage, installation of new signage, and up to two new pedestrian bridges over a private drive connecting the existing conference center with the conference center expansion for the property located at 1005 - 1015 West Chick Hearn Court; 1015 South Georgia Street; and 1000 West Olympic Boulevard, subject to Modified Conditions of Approval.

Applicant: Ted Fikre, L.A. Arena Land Company, LLC Representative: David Goldberg, Armbruster, Goldsmith and Delvac LLP Case No.: CPC-2018-6693-GPA-SP-SPP-1A Environmental No.: ENV-2000-3577-EIR-ADD8; SCH No. 2000091046 Related Case Nos: ZA-2016-1381-PAB-PA1; ZA-2009-3289-PAB-PA1; DIR-2008-2279-SPP-M3; VTT-82421 Council file No. 22-0538-S2

The eighth Addendum to the previously certified Environmental Impact Report, Joint Analysis and related California Environmental Quality Act findings, and an Appeal by Ted Fikre, L.A. Arena Land Company, LLC (Representative: David Goldberg, Armbruster, Goldsmith and Delvac LLP) from part of the determination of the Los Angeles City Planning Commission relative to Condition Nos. 9 and 12, for a Modification of a Specific Plan Sign Application Compliance for the conversion of a wall sign (Sign A9/A10) to an Electronic Message Display on the northeast corner of Building A (1011 S. Figueroa Street) for the property located at 1011 South Figueroa Street, subject to Modified Conditions of Approval.

Applicant: Ted Fikre, L.A. Arena Land Company, LLC Representative: David Goldberg, Armbruster, Goldsmith and Delvac LLP Case No.: DIR-2008-2279-SPP-M3-1A Environmental No.: ENV-2000-3577-EIR-ADD8; SCH No. 2000091046 Related Case Nos: CPC-2018-6693-GPA-SP-SPP; ZA-2009-3289-PAB-PA 1; ZA-2016-1381-PAB-PA1; VTT-82421

Pursuant to Assembly Bill 361, and due to concerns over COVID-19, this Los Angeles City Council committee meeting will take all public comment by teleconference.

The audio for this meeting is broadcast live on the internet at: <u>https://clerk.lacity.org/calendar</u>. The live audio can also be heard at: (213) 621-CITY (Metro), (818) 904-9450 (Valley), (310) 471-CITY (Westside) and (310) 547-CITY (San Pedro Area). If the live audio is unavailable via one of these channels, members of the public should try one of the other channels.

Members of the public who would like to offer public comment on the items listed on the agenda should call 1 669 254 5252 and use Meeting ID No. 161 644 6631 and then press #. Press # again when prompted for participant ID. Once admitted into the meeting, press \*9 to request to speak.

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please visit this site for information: https://www.fcc.gov/consumers/guide/telecommunications-relay-services-trs.

If you are unable to telephone-in at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, or submitted through the Public Comment Portal: <u>www.LACouncilComment.com</u>.

In addition, you may view the contents of Council file Nos. 22-0538-S1 and 22-0538-S2 by visiting: www.lacouncilfile.com.

Please be advised that the Planning and Land Use Management Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.

For inquiries about the pr William Lamborn	oject, contact City Planning staff: (213) 847-3637	william.lamborn@lacity.org
For inquiries about the mo Candy Rosales	eeting, contact City Clerk staff: (213) 978-1078	clerk.plumcommittee@lacity.org

Candy Rosales

Deputy City Clerk, Planning and Land Use Management Committee

**Note**: If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.